## \*\*\*MEETING LOCATION\*\*\*MONROE TOWNSHIP SENIOR CENTER\*\*\*

# AGENDA Township of Monroe Planning Board Planning Board Meeting September 26, 2024 at 6:30 P.M.

# Order of agenda subject to change at the discretion of the Chairman

The public will be able to view this meeting via the following YouTube link: https://www.youtube.com/@monroetownship

- I. Call to order 6:30 P. M.
- II. Salute to the Flag
- III. ANNOUNCE SUNSHINE LAW: In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the minutes of this meeting that adequate notice of this meeting has been provided by the following:

Posted on the Bulletin Board of the Office of the Township Clerk;

Posted on the Bulletin Boards within the Municipal Complex;

Printed in the Home News Tribune and Cranbury Press on December 29, 2023;

Posted on the Monroe Township website; and

Sent to those individuals who have requested personal notice.

#### IV. Roll Call:

Hemant Patel, Mayor's Representative Terence Van Dzura, Councilman Marc Gaffrey, Chairman David Rothman, Vice Chairman Greg Slavicek Roslyn Brodsky Manish Patel Carol Damiani Jay Weiner, Alt. I Dr. Alton Kinsey, Alt. I!

**V. Minutes** of Regular Meeting held July 25, 2024.

## VI. Applications

### PB-1250-22 Federal Business Centers, Inc.

Request for Preliminary and Final Site Plan with Bulk Variances

Block 3, Lots 31 & 32

(North Disbrow Hill Road and Butcher Road)

Zone: HD (Highway Development)

Represented by Bob Smith

Certified Complete on 03/08/2024

Description: Proposed 167,085 sq ft. Warehouse; 9,000 sq ft. office

Carried from the July 25, 2024 meeting without notice

to September 24, 2024.

#### VII. Memorialization

No resolutions to be adopted.

## VIII. Public Portion

#### IX. Discussion Items

Review and Recommendation of Ordinance No.: 0-8-2024-016 Amending the Code of Township of Monroe Section 108-5.27 Entitled "Stormwater Management". Formal action may be taken.

# X. Correspondence

# XI. Adjournment