State of New Jersey Local Government Services

| Year: | 2023 | Municipal User | Friendly B | udget | | | | |
|---------------|-------------------------|--------------------------|--------------------|---------------|----------|-----------|---------|---|
| MUNICIPALITY: | 1213 Monroe Township - | County of Middlesex | | • | | | Adopted | • |
| Municode: | | | Filename: | 1213_fba | a_202 | 3.xls | m | |
| | Website: | http://www.monroetwp.com | า | | | | | |
| | Phone Number: | | 732 521-4400 | | | | | |
| | Mailing Address: | | One Municipal Plaz | a | | | | |
| | | | | | | | | |
| | | Municipality: | Monroe Towsnhip | State: | NJ | Zip: | 08831 | |
| | Mayor | | · | | | | , | |
| First Name | Middle Name | Last Name | Term Expires | Business E | mail | | | |
| STEPHEN | | DALINA | 12/31/2023 | sdalina@monr | oetwp.co | om | | |
| | Chief Administr | ative Officer | _ | | | | | |
| ALAN | М | WEINBERG | | aweinberg@m | onroetw | p.com | | |
| | Chief Financial | Officer | | | | | | |
| GEORGE | J | LANG | | glang@,monr | oetwp.co | <u>om</u> | | |
| | Municipal Clerk | | | | | | | |
| PATRICIA | | REID | | preid@monro | etwp.con | n | | |
| | Registered Mun | icipal Accountant | | | | | | |
| GARY | W | HIGGINS | | ghiggins@pkfo | d.com | | | |
| | Governing Body | / Members | _ | | | | | |
| First Name | Middle Name | Last Name | Term Expires | Business E | mail | | | |
| MIRIAM | | COHEN | 12/31/2023 | mcohen@mon | roetwp. | com | | |
| TERENCE | | VAN DZURA | 12/31/2023 | tvandzura@m | onroetw | p.com | | |
| CHARLES | | DIPIERRO | 12/31/2025 | cdipierro@mo | nroetwp | .com | | |
| RUPA | Р | SIEGEL | 12/31/2025 | rsiegel@monro | oetwp.co | m | | |
| MICHAEL | | MARKEL | 12/7/2023 | mmarkel@mo | nroetwp | .com | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2022 Calendar Year Property | Tay Levies - ALL | entities levving propert | tv taves | | Current Year 2023 I | Rudget | |
|---|------------------|--------------------------|----------------|-----------------|---|-------------------|------------------|
| 2022 Carcillar Tear Troperty | Calendar Year | Calendar Year | % of | Avg Residential | Taxes | Actual/Estimated | Tax Levy |
| | Tax Rate | Tax Levy | Total Levy | Taxpayer Impact | <u> </u> | 11000001 | <u> </u> |
| Municipal Purpose Tax | 0.489 | \$40,363,128.61 | 18.19% | \$1,628.85 | Municipal Purpose Tax | ACTUAL | \$40,970,198.2 |
| Municipal Library | 0.043 | \$3,512,422.49 | 1.58% | \$143.23 | Municipal Library | ACTUAL | \$3,926,522.7 |
| Municipal Open Space | 0.015 | \$1,238,000.00 | 0.56% | \$49.96 | Municipal Open Space | ACTUAL | \$1,298,000.0 |
| Municipal Arts and Culture | | . , , | 0.00% | \$0.00 | Municipal Arts and Culture | | . , , , |
| Fire Districts (avg. rate/total levies) | 0.169 | \$14,198,830.00 | 6.40% | \$562.94 | Fire Districts (total levies) | ACTUAL | \$14,802,776.0 |
| Other Special Districts (total levies) | | | 0.00% | \$0.00 | Other Special Districts (total levies) | | |
| Local School District | 1.470 | \$121,326,663.00 | 54.66% | \$4,896.54 | Local School District | ACTUAL | \$123,870,121.0 |
| Regional School District | | | 0.00% | \$0.00 | Regional School District | | |
| County Purposes | 0.461 | \$38,092,201.58 | 17.16% | \$1,535.58 | County Purposes | ESTIMATED | \$40,597,064.6 |
| County Library | | | 0.00% | \$0.00 | County Library | | |
| County Board of Health | | | 0.00% | \$0.00 | County Board of Health | | |
| County Open Space | 0.039 | \$3,217,560.51 | 1.45% | \$129.91 | County Open Space | ESTIMATED | \$3,585,793.0 |
| Other County Levies (total) | | | 0.00% | \$0.00 | Other County Levies (total) | | |
| Total (Calendar Year 2022 Budget) | 2.686 | \$221,948,806.19 | 100.00% | 6 \$8,947.01 | Total ESTIMATED amount to be raised by | taxes | \$229,050,475.60 |
| | | | | | · | | · · · |
| Total Taxable Valuation as of | October 1, 2022 | ¢0 271 725 005 00 | | | Revenue Anticipated, Excluding Tax Levy | | 24,807,062.08 |
| (To be used to calculate the current year tax rate) | Jetober 1, 2022 | \$8,371,735,885.00 | | | • | | |
| · · | | | | | Budget Appropriations, before Reserve for | Uncollected Taxes | 65,703,783.04 |
| Current Year Average Residential Assess | ssment | \$333,098.00 | | | Total Non-Municipal Tax Levy | | \$184,153,754.64 |
| | | | | | Amount to be Raised by Taxes - Before RU | T | \$225,050,475.60 |
| | Prior Y | ear to Current Year C | omparison | | Reserve for Uncollected Taxes (RUT) | | \$4,000,000.00 |
| | | | | | Total Amount to be Raised by Taxes | | \$229,050,475.60 |
| | Comparison | ı - Municipal Purposes | Tax Rate | | • | | |
| Г | Prior Year | Current Year | % Change (+/-) | 7 | % of Tax Collections used to Calculate RU | Γ | 98.259 |
| F | 0.489 | 0.489 | 0.00% | = | , of the concentions used to curculate the | • | 70.23 |
| L | 0.409 | 0.409 | 0.0070 | _ | If % used exceeds the actual collection % the | nen | |
| | C | M | Т. Т. | | | | |
| F | | ı - Municipal Purposes | | | reference the statutory exception used | | |
| <u>P</u> | | | % Change (+/-) | \$ Change (+/-) | | | |
| L | \$40,363,128.61 | \$40,970,198.24 | 1.50% | \$607,069.63 | Tax Collections - ACTUAL as of Prior Y | <u> Year</u> | |
| | | | | | Total Tax Revenue, Collections CY 2022 | | 222,493,865.0 |
| | | on Avg. Residential T | | - | | | 224,137,675.7 |
| I P | Prior Year | Current Year 9 | % Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2022 | | 99.279 |
| <u> </u> | | A4 (80 0 F | 0.00% | \$0.00 | | | |
| ľ | \$1,628.85 | \$1,628.85 | 0.00% | \$0.00 | | | |
| Ĺ | \$1,628.85 | \$1,628.85 | 0.00% | \$0.00 | Delinquent Taxes - December 31, 2022 | | \$1,540,702.63 |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Arts and Culture Trust Fund | Water-Sewer Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|--------------------------------|------------------------|---------|---------|---------|---------|
| 08 | Surplus | 9.61% | \$1,095,000.00 | \$11,400,000.00 | \$12,495,000.00 | \$10,995,000.00 | | | \$1,500,000.00 | | | | |
| 08 | Local Revenue | -2.22% | (\$453,238.85) | \$20,412,516.85 | \$19,959,278.00 | \$1,136,250.00 | | | \$18,823,028.00 | | | | |
| 09 | State Aid (without offsetting appropriation) | 5.91% | \$133,719.00 | \$2,263,503.00 | \$2,397,222.00 | \$2,397,222.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | -0.15% | (\$3,676.00) | \$2,428,676.00 | \$2,425,000.00 | \$2,425,000.00 | | | | | | | |
| | Special Revenue Items w/ Prior Written Consent | | | | | | | | | | | | |
| 11 | Shared Services Agreements | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | -0.75% | (\$16,836.37) | \$2,236,836.37 | \$2,220,000.00 | \$2,220,000.00 | | | | | | | |
| 10 | Public and Private Revenue | -49.01% | (\$178,282.02) | \$363,744.10 | \$185,462.08 | \$185,462.08 | | | | | | | |
| 08 | Other Special Items | -1.77% | (\$71,862.64) | \$4,069,990.64 | \$3,998,128.00 | \$3,998,128.00 | | | | | | | |
| 15 | Receipts from Delinquent Taxes | -36.49% | (\$832,959.69) | \$2,282,959.69 | \$1,450,000.00 | \$1,450,000.00 | | | | | | | |
| | Amount to be raised by taxation | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | 1.50% | \$607,069.63 | \$40,363,128.61 | \$40,970,198.24 | \$40,970,198.24 | | | | | | | |
| 07 | Minimum Library Tax | 11.79% | \$414,100.23 | \$3,512,422.49 | \$3,926,522.72 | \$3,926,522.72 | | | | | | | |
| 54 | Open Space Levy Tax | 0.45% | \$5,595.02 | \$1,250,164.98 | \$1,255,760.00 | | \$1,255,760.00 | | | | | | |
| 56 | Arts and Cultural Levy Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| | Total | 0.77% | \$698,628.31 | \$90,583,942.73 | \$91,282,571.04 | \$69,703,783.04 | \$1,255,760.00 | \$0.00 | \$20,323,028.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Sheet UFB-2

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USEKI | RIENDLY BUDGET SEC | | | IATIONS SUP | MIMAKI (ALL | OI EKATING F | UNDS) | | 1 | | | | | | | |
|-------|---------------------------------|-----------------------|------------------------|-------------|---|---|--|-------------------|-----------------------------|----------------------|--------------------------------|------------------------|---------|---------|---------|---------|
| FCOA | | Budgeted Full-Time | Positions Part-Time | | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public & Private Offsets | Open Space Budget | Arts and Culture Trust Fund | Water-Sewer Utility | Utility | Utility | Utility | Utility |
| 20 | General Government | 44.00 | 9.00 | 0.80% | \$33,034.00 | \$4,141,254.00 | \$4,174,288.00 | \$4,174,288.00 | | | | | | | | |
| 21 | Land-Use Administration | 3.00 | 0.00 | 2.52% | \$14,868.00 | \$590,223.00 | \$605,091.00 | \$605,091.00 | | | | | | | | |
| 22 | Uniform Construction Code | 13.00 | 0.00 | 4.90% | \$68,092.00 | \$1,389,781.00 | \$1,457,873.00 | \$1,457,873.00 | | | | | | | | |
| 23 | Insurance | | | 1.04% | \$76,816.00 | \$7,401,469.00 | \$7,478,285.00 | \$7,478,285.00 | | | | | | | | |
| 25 | Public Safety | 119.00 | 17.00 | 4.14% | \$712,304.86 | \$17,222,572.14 | \$17,934,877.00 | \$17,907,370.00 | \$27,507.00 | | | | | | | |
| 26 | Public Works | 44.00 | 8.00 | 0.24% | \$18,510.11 | \$7,837,426.97 | \$7,855,937.08 | \$7,693,475.00 | \$162,462.08 | | | | | | | |
| 27 | Health and Human Services | 3.00 | 0.00 | 2.45% | \$42,711.00 | \$1,742,868.00 | \$1,785,579.00 | \$1,785,579.00 | | | | | | | | |
| 28 | Parks and Recreation | 14.00 | 3.00 | 15.93% | \$289,669.00 | \$1,818,217.00 | \$2,107,886.00 | \$2,103,636.00 | \$4,250.00 | | | | | | | |
| 29 | Education (including Library) | 20.00 | 27.00 | 2.03% | \$83,079.00 | \$4,089,930.00 | \$4,173,009.00 | \$4,173,009.00 | | | | | | | | |
| 30 | Unclassified | 46.00 | 6.00 | 5.57% | \$843,635.69 | \$15,158,125.71 | \$16,001,761.40 | \$74,603.40 | | \$483,213.00 | | \$15,443,945.00 | | | | |
| 31 | Utilities and Bulk Purchases | | | 6.71% | \$130,930.00 | \$1,951,000.00 | \$2,081,930.00 | \$2,081,930.00 | | | | | | | | |
| 32 | Landfill / Solid Waste Disposal | | | -7.60% | (\$14,600.00) | \$192,100.00 | \$177,500.00 | \$177,500.00 | | | | | | | | |
| 35 | Contingency | | | #DIV/0! | \$0.00 | | \$0.00 | \$0.00 | | | | | | | | |
| 36 | Statutory Expenditures | | | 10.48% | \$800,305.61 | \$7,636,871.39 | \$8,437,177.00 | \$7,465,353.00 | | | | \$971,824.00 | | | | |
| 37 | Judgements | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 42 | Shared Services | | | -0.37% | (\$2,980.00) | \$800,982.00 | \$798,002.00 | \$798,002.00 | | | | | | | | |
| 43 | Court and Public Defender | 4.00 | 1.00 | 4.35% | \$19,560.00 | \$449,245.00 | \$468,805.00 | \$468,805.00 | | | | | | | | |
| 44 | Capital | | | 57.93% | \$475,000.00 | \$820,000.00 | \$1,295,000.00 | \$995,000.00 | | | | \$300,000.00 | | | | |
| 45 | Debt | | | -0.95% | (\$100,062.44) | \$10,549,633.00 | \$10,449,570.56 | \$6,069,764.56 | | \$772,547.00 | | \$3,607,259.00 | | | | |
| 46 | Deferred Charges | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | | | | | | |
| 48 | Debt - Type 1 School District | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 50 | Reserve for Uncollected Taxes | | | -8.26% | (\$360,000.00) | \$4,360,000.00 | \$4,000,000.00 | \$4,000,000.00 | | | | | | | | |
| 55 | Surplus General Budget | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| | Total | 310.00 | 71.00 | 3.55% | \$3,130,872.83 | \$88,151,698.21 | \$91,282,571.04 | \$69,509,563.96 | \$194,219.08 | \$1,255,760.00 | \$0.00 | \$20,323,028.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Sheet UFB-3

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| Non-reco. | Tring appropriation | Struc | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|-----------|---------------------|-------|--|--------------|------------------------------|
| | Λ | | State Pension Increases | Undetermined | Subject to State Calculation |
| | X | | Health Benefits Changes | Undetermined | Unknown |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| | Property Tax Assessm | ents - Taxable Prope | erties (October 1, 2022 Valu | <u>e)</u> | Property Tax Asses | sments - Exempt Prop | Exempt Properties (October 1, 2022 Value) | | | |
|-----------|---------------------------------------|-------------------------|------------------------------|------------------------|-----------------------------|----------------------|---|------------|--|--|
| | | # of Parcels | Assessed Value | % of Total | | # of Parcels | Assessed Value | % of Total | | |
| 1 Va | cant Land | 1,625 | \$206,375,900.00 | 2.47% | 15A Public Schools | 18 | \$101,815,100.00 | 30.39% | | |
| 2 Res | esidential | 20,986 | \$6,973,248,800.00 | 83.30% | 15B Other Schools | 1 | \$456,800.00 | 0.14% | | |
| 3A/3B Far | rm | 412 | \$64,472,600.00 | 0.77% | 15C Public Property | 874 | \$122,418,500.00 | 36.54% | | |
| 4A Co | ommercial | 198 | \$616,629,000.00 | 7.37% | 15D Church and Charities | 31 | \$15,533,300.00 | 4.64% | | |
| 4B Ind | dustrial | 55 | \$444,751,900.00 | 5.31% | 15E Cemeteries & Graveyards | 5 | \$690,200.00 | 0.21% | | |
| 4C Ap | partments | 10 | \$58,891,400.00 | 0.70% | 15F Other Exempt | 321 | \$94,093,900.00 | 28.09% | | |
| 5A/5B Rai | ilroad | 3 | \$0.00 | 0.00% | | | | | | |
| 6A/6B Bus | siness Personal Property | 2 | \$7,366,285.00 | 0.09% | | | | | | |
| Tot | tal | 23,291 | \$8,371,735,885.00 | 100.00% | Total | 1,250 | \$335,007,800.00 | 100.00% | | |
| | | | | | | | | | | |
| Ave | verage Ratio (%), Assessed to True V | alue | 70.07% | | | | | | | |
| Equ | ualized Valuation, Taxable Propertie | es | \$11,947,675,017.84 | | Percentage of Exempt vs. | | | | | |
| | | <u> </u> | | | Non-Exempt Properties | 4.00% | | | | |
| | Total # of property tax appeals file | ed in 2022 | County Tax Board | 47.00 | | _ | | | | |
| | | | State Tax Court | 36.00 | | | | | | |
| Nu | umber of 2022 County Tax Board dec | cisions appealed to Tax | x Court | 50.00 | | | | | | |
| Nu | umber of pending property tax appeal | s in State Tax Court | | 90.00 | | | | | | |
| <u>-</u> | | | E | | | | | | | |
| Am | nount paid out by municipality for ta | x appeals in 2022 | | \$38,564.00 | | | | | | |
| | F <i>, , , , , , , , , , , , , </i> | | <u>L</u> | \$2.5 ,0 0 1100 | | | | | | |

| | Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements | | | | | | | | | | | | |
|---|--|---------|-----------------|----------------|-------------------------|--|--|--|--|--|--|--|--|
| | , | # of | PILOT | | Taxes if Billed in Full | | | | | | | | |
| | | Parcels | Billing/Revenue | Assessed Value | 2022 Total Tax Rate | | | | | | | | |
| G | Commercial/Industrial Exemption | | | | | | | | | | | | |
| I | Dwelling Exemption | | | | | | | | | | | | |
| J | Dwelling Abatement | | | | | | | | | | | | |
| K | New Dwelling/Conversion Exemption | | | | | | | | | | | | |
| L | New Dwelling/Conversion Abatement | | | | | | | | | | | | |
| N | Multiple Dwelling Exemption | | | | | | | | | | | | |
| О | Multiple Dwelling Abatement | | | | | | | | | | | | |
| | Total 5 Yr Exemptions/Abatements | 0 | 0.00 | 0.00 | 0.00 | | | | | | | | |

USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

| Prior Bud | get Year's Payments | n Lieu of Tax (PILO | (i) - Long Term Tax | Exemptions | Prior Budget Year | 's Payments in Lie | u of Tax (PILO) | Γ) - Long Term Ta | x Exemptions | prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemption | | | Exemptions | Prior Budget | Year's Payments in Li | eu of Tax (PILOT) | - Long Term Tax Ex | <u>xemptions</u> | |
|----------------------|---|---|---------------------|---|----------------------------|--|-----------------|-------------------|---|---|--|---------------|----------------|---|---------------------------|--|--------------------|------------------|---|
| Project Name | Type of Pr (use drop- for data er | own | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2022 Total Tax Rate |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | L | | | | , | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Long Term Exem | ntions Column Total | 0.0 | 0.00 | 0.00 | Total Long Term Exemptions | Column Total | \$0.00 | S0.00 | 50.00 | Total Long Term Exemptions | Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exemption | . Column Total | \$0.00 | \$0.00 | \$0.00 |
| | | 0.0 | 0.00 | 0.00 | Total Long Term Exemptions | - Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exemptions | s - Column Total | \$0.00 | \$0.00 | | | | | | |
| Mark "X" if Grand T | otai | | | | | 1 | | | | , LIED (| | | | | Total Long Term Exempti | ons - GRAND TOTAL | \$0.00 | \$0.00 | \$0.00 |

Sheet UFB-6 Sheet UFB-6C

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|---|---|
| Governing Body | 0.00 | 6.00 | 65,949.62 | \$61,263.00 | \$0.00 | \$0.00 | \$0.00 | \$4,686.62 |
| Supervisory Staff (Department Heads & Managers) | 18.00 | 1.00 | 3,227,450.62 | \$2,397,647.00 | \$34,577.00 | \$398,362.89 | \$210,798.59 | \$186,065.14 |
| Police Officers (Including Superior Officers) | 67.00 | 0.00 | 14,534,791.09 | \$8,696,122.00 | \$1,225,734.00 | \$2,991,251.16 | \$862,661.95 | \$759,021.98 |
| Fire Fighters (Including Superior Officers) | 0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| All Other Union Employees not listed above | 161.00 | 33.00 | 21,146,177.22 | \$13,412,903.23 | \$1,930,909.25 | \$2,100,857.38 | \$2,527,705.71 | \$1,173,801.65 |
| All Other Non-Union Employees not listed above | 64.00 | 31.00 | 10,108,659.41 | \$7,640,436.00 | \$247,529.52 | \$901,525.90 | \$715,738.63 | \$603,429.36 |
| Totals | 310.00 | 71.00 | 49,083,027.96 | \$32,208,371.23 | \$3,438,749.77 | \$6,391,997.33 | \$4,316,904.88 | \$2,727,004.75 |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | | Current Year | | | | |
|---|------------------------|---------------------|------------------|-----------------|-------------------|------------------|
| | Current Year # of | Annual Cost | | Prior Year # of | Prior Year Annual | |
| | Covered Members | Estimate per | Total Current | | Cost per Employee | |
| | (Medical & Rx) | Employee | Year Cost | (Medical & Rx) | (Average) | Cost |
| Active Employees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 79.00 | \$13,345.86 | \$1,054,322.94 | 85.00 | \$13,438.44 | \$1,142,267.40 |
| Parent & Child | 16.00 | \$24,229.26 | \$387,668.16 | 14.00 | \$24,394.26 | \$341,519.64 |
| Employee & Spouse (or Partner) | 39.00 | \$27,044.76 | \$1,054,745.64 | 38.00 | \$27,221.10 | \$1,034,401.80 |
| Family | 87.00 | \$39,326.10 | \$3,421,370.70 | 88.00 | \$39,592.38 | \$3,484,129.44 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$1,408,322.00) | | | (\$1,428,326.00) |
| Subtotal | 221.00 | | \$4,509,785.44 | 225.00 | | \$4,573,992.28 |
| Elected Officials - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Parent & Child | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Employee & Spouse (or Partner) | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Family | 0 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | \$0.00 | | | \$0.00 |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| Retirees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 37 | \$14,044.68 | \$519,653.16 | 33 | \$15,519.81 | \$512,153.73 |
| Parent & Child | 3 | \$28,582.80 | \$85,748.40 | 3 | \$29,591.82 | \$88,775.46 |
| Employee & Spouse (or Partner) | 49 | \$31,754.52 | \$1,555,971.48 | 46 | \$30,524.39 | \$1,404,121.94 |
| Family | 23 | \$42,705.96 | \$982,237.08 | 20 | \$45,509.82 | \$910,196.40 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$2,757.00) | | | \$0.00 |
| Subtotal | 112.00 | | \$3,140,853.12 | 102.00 | | \$2,915,247.53 |
| GRAND TOTAL | 333.00 | | \$7,650,638.56 | 327.00 | | \$7,489,239.81 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

NO NO

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | Check applicable item Gross Days of Approved Ii | | | | | | |
|---|--|-----------------------------|-------------------|-----------|--------------------------|--|--|
| | Accumulated | Dollar Value of Compensated | Approved Labor | Local | Individual Employment | | |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement | | |
| Police Chief | 48.79 | | Agroomone | Granianoo | X | | |
| Director of Public Works | 149.19 | | | х | | | |
| Library Director | 114.87 | \$27,194.65 | | x | | | |
| EMS Director | 71.91 | \$25,821.04 | | х | | | |
| Police Captain | 48.68 | | | | х | | |
| Director of Senior Services | 60.53 | | | х | | | |
| Chief Financial Officer | 232.87 | \$42,447.01 | | х | | | |
| Utility General Manager | 0.00 | | | х | | | |
| Construction Official | 86.97 | \$26,040.17 | | х | | | |
| Township Clerk | 47.53 | | | | х | | |
| Business Administrator | 29.23 | | | | х | | |
| Municipal Court Administrator | 89.50 | \$24,289.28 | | х | | | |
| Tax Assessor | 42.37 | \$19,055.47 | | х | | | |
| Tax Collector | 46.93 | \$18,015.37 | | х | | | |
| All other non-union employees | 4577.56 | \$942,591.19 | | х | | | |
| | | | | | | | |
| White Collar Union | 4294.12 | \$917,141.04 | Х | | | | |
| PBA Union | 1970.87 | \$697,193.11 | Х | | | | |
| Blue Collar Union | 2229.02 | \$456,065.73 | х | | | | |
| SOA Union | 736.23 | \$228,518.15 | х | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Totals | 14877.17 | \$3,585,755.60 | | | | | |
| | | | | | | | |
| Total Funds Reserved | | | | | | | |
| I otal Funds App | propriated in 2023 | | | | | | |

UFB-9 Accumulated Absence Liability

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| | Gross | | Net | | Current Year | 2024 | 2025 | All Additional Future |
|---------------------------------------|------------------|---------------------|-----------------|--|-----------------|------------------|----------------|-----------------------|
| | Debt | Deductions | Debt | | Budget | Budget | Budget | Years' Budgets |
| | | | | | 8 | 8 | g.: | |
| Local School Debt | \$97,675,000.00 | \$97,675,000.00 | \$0.00 | Utility Fund - Principal | \$2,128,969.99 | \$2,198,969.99 | \$2,283,969.99 | \$29,363,585.13 |
| Regional School Debt | | | | Utility Fund - Interest | \$1,446,002.00 | | \$966,975.00 | \$6,491,725.00 |
| | · | | | Bond Anticipation Notes - Principal | \$0.00 | | | |
| Utility Fund Debt | | | | Bond Anticipation Notes - Interest | \$192,700.00 | | | |
| Water-Sewer | \$62,077,515.00 | \$62,077,515.00 | \$0.00 | Bonds - Principal | \$4,475,000.00 | \$4,545,000.00 | \$4,665,000.00 | \$32,365,000.00 |
| | | | \$0.00 | Bonds - Interest | \$1,619,625.00 | \$1,438,475.00 | \$1,253,675.00 | \$4,505,900.00 |
| | | | \$0.00 | Loans & Other Debt - Principal | \$522,093.16 | \$273,503.38 | \$8,009.00 | \$0.00 |
| | | | \$0.00 | Loans & Other Debt - Interest | \$32,893.40 | \$10,706.90 | \$81.00 | \$0.00 |
| | | | \$0.00 | | | | | |
| | | | | Total | \$10,417,283.55 | \$9,521,655.27 | \$9,177,709.99 | \$72,726,210.13 |
| Municipal Purposes | | | | | | | | |
| Debt Authorized (BNI) | \$21,458,791.75 | | \$21,458,791.75 | Total Principal | \$7,126,063.15 | \$7,017,473.37 | \$6,956,978.99 | \$61,728,585.13 |
| Notes Outstanding | \$8,200,000.00 | | \$8,200,000.00 | Total Interest | \$3,291,220.40 | \$2,504,181.90 | \$2,220,731.00 | \$10,997,625.00 |
| Bonds Outstanding | \$46,050,000.00 | \$14,320,346.28 | \$31,729,653.72 | % of Total Current Year Budget | 11.41% | | | |
| Loans and Other Debt | \$39,259.46 | | \$39,259.46 | | | • | | |
| | | | | Description | | Debt Not Lis | ted Above | |
| Total (Current Year) | \$235,500,566.21 | \$174,072,861.28 | \$61,427,704.93 | Total Guarantees - Governmental | | | | |
| | | | | Total Guarantees - Other | | | | |
| _ | | | | Total Capital/Equipment Leases | | | | |
| Population (2020 census) | 48,594 | | | Total Other | | | | |
| <u> </u> | | | | | | | | |
| Per Capita Gross Debt | \$4,846.29 | | | Bond Rating | Moody's | Standard & Poors | <u>Fitch</u> | |
| Per Capita Net Debt | \$1,264.10 | | | Rating | | AA+ | | |
| | | | | Year of Last Rating | | 2023 | | |
| 3 Year Average Property Valuation | | \$10,670,904,170.67 | | | | | | • |
| | = | | | Mark "X" if Municipality has | no hond rating | | | |
| Net Debt as % of 3 Year Average Pr | operty Valuation | 0.58% | | The state of the s | | | | |
| l l l l l l l l l l l l l l l l l l l | = | 0.5070 | | Sheet UFB-10 | | | | |
| | | | | SHOOT OID IV | | | | |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| | II | <u></u> | | 1 | II. | 11 | | 1 |
|-----------|----------------------------|--|-------------|--|--|------------|----------|---------------|
| Lead or | | | | | | | | Amount to be |
| Recipient | Agency Type | Agency Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Received/Paid |
| Agency | | | | - | | _ | | |
| Recipient | County | Middlesex County | | Recycling | | ongoing | ongoing | \$630,000.00 |
| Recipient | County | Middlesex County | | Health and Human Services | | ongoing | ongoing | \$103,002.00 |
| | Municipality | South Brunswick Township | | Communications | Mobile Data Terminals Maintenance | ongoing | ongoing | \$72,000.00 |
| Recipient | Fire District | Monroe Township Fire District #3 | | Shared Facilities | Township EMS sharing Fire Building | 1/1/2022 | ongoing | \$65,000.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Amount Received Page Total | | | | | | | \$0.00 |
| | Amount Paid Page Total | | | | <u> </u> | | | \$870,002.00 |
| | Page Total | | | | | - | | \$870,002.00 |
| | | | Chast HED 1 | <u> </u> | | | | \$670,002.00 |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or Recipient Agency | Agency Type | Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|--------------------------------|-----------------------|---|------------|------------------------|--|------------|----------|-------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Amount Received Total | | | | | | | \$0.00 |
| | Amount Paid Total | | | | | | | \$870,002.00 |
| | Total | | | | | | | \$870,002.00 |
| | 1 Otal | | | | | | | \$670,002.00 |

USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Monroe Township Fire District No. 1 | | | | | |
|-------------------------------------|--|--|--|--|--|
| Monroe Township Fire District No. 2 | | | | | |
| Monroe Township Fire District No. 3 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

USER FRIENDLY BUDGET SECTION - Notes

| (Press ALT-Enter to go to a new line in each cell) | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |