



**TOWNSHIP OF MONROE**  
**ENVIRONMENTAL COMMISSION MEETING AGENDA**

**DATE: May 6, 2026, at 7:00 PM**

**If you are unable to attend, please email [tzamorski@monroetwp.com](mailto:tzamorski@monroetwp.com)**

**1. CALL TO ORDER- Chairman Mahir Majmundar  
Pledge to Flag**

**2. Sunshine Law-** In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice of this meeting has been provided by the following:

- Posted on January 1, 2026 on the Bulletin Board of the Office of the Township Clerk in the Municipal Complex, 1 Municipal Plaza and remains posted at that location for public inspection.
- Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on January 1, 2026,
- Posted on the Bulletin Boards within the Municipal Complex, 1 Municipal Plaza
- Posted on the Monroe Township website; and
- Sent to those individuals who have requested personal notice.

**3. Roll Call – (Commissioners and Associates)**

- \_\_\_ Mihir Majmundar (Chair), \_\_\_ Terry Van Dzura (Council Liaison)
- \_\_\_ Renee Haider, \_\_\_ Jamie Cullen
- \_\_\_ Ken Konya, \_\_\_ Carolyn Barna
- \_\_\_ Diya Modi (Student Liaison)
- \_\_\_ Surabhi Agarwal
- \_\_\_ Sudha Radhakrishnan
- \_\_\_ Theresa Zamorski (Secretary)

**4. Minutes – Approval of April 1, 2026, minutes**

**5. HS Student Liaison Report – Diya Modi**

**6. Applications:**

Applicant: 1. Preliminary and final site plans  
 Block 55 Lot 9.6  
 30 Abeel Road  
 Steven Tripp, Wilentz Attorneys  
 Pilar Kwiatkowski, Wilentz Attorneys

Applicant: 2. Preliminary Site Plan  
 Block3 Lot 10  
 926 Route 33  
 Sharif Aly, Amertech Engineer  
 Jared Pape, Heilbrunn Pape Counsellors At Law



**Committee Reports:**

**Trails and Bike Paths Committee-** Coordinator – Jamie Cullen

**Storm Water & Streams Committee** Coordinator Carolyn Barna

**Energy Committee** Coordinator Ken Konya

**Open Space** Coordinator- Roger Dreyling

**Education Committee Report** Coordinator Renee Haider

**Sustainable New Jersey** Coordinator Renee Haider

**Green Fair Committee Report** Coordinator Mihir Majmudar

c. **Planning Board** – Rick Sieman

d. **Old Business** – New Business –

e. **Open to Public** –

f. **Adjournment** \_\_\_\_\_ **pm MOTION:** \_\_\_\_\_ **Second** \_\_\_\_\_

g. **NEXT MEETING DATE:** June 1, 2026