



TOWNSHIP OF MONROE
ENVIRONMENTAL COMMISSION MEETING AGENDA

DATE: October 7, 2026, 7:00 PM

If you are unable to attend, please
email tzamorski@monroetwp.com

1. CALL TO ORDER- Chairman Mahir Majmundar

Pledge to Flag

2. Sunshine Law- In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice of this meeting has been provided by the following:

- Posted on January 1, 2026 on the Bulletin Board of the Office of the Township Clerk in the Municipal Complex, 1 Municipal Plaza and remains posted at that location for public inspection.
- Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on January 1, 2026,
- Posted on the Bulletin Boards within the Municipal Complex, 1 Municipal Plaza
- Posted on the Monroe Township website; and
- Sent to those individuals who have requested personal notice.

3. Roll Call – (Commissioners and Associates)

- ___ Mihir Majmundar (Chair), ___ Terry Van Dzura (Council Liaison)
- ___ Renee Haider, ___ Jamie Cullen
- ___ Ken Konya, ___ Carolyn Barna
- ___ Mannan Purohit (Student Liaison)
- ___ Surabhi Agarwal
- ___ Sudha Radhakrishnan
- ___ Theresa Zamorski (Secretary)

4. Minutes – Approval of September 2, 2026, minutes

5. HS Student Liaison Report – Diya Modi

6. Applications:

Applicant: Solar Landscape LLC

Minor Site Plan with Use and Bulk Variances

Block 58 Lot 25

4 South Middlesex Avenue

Luke Policastro, Associate, Wilentz Attorneys at Law

Donna Jennings, ESQ, Wilentz Attorneys at Law

Correspondence-

Committee Reports:

Trails and Bike Paths Committee- Coordinator – Jamie Cullen

Storm Water & Streams Committee Coordinator Carolyn Barna

Energy Committee Coordinator Ken Konya

Open Space Coordinator-

Education Committee Report Coordinator Renee Haider



Sustainable New Jersey Coordinator Renee Haider

Green Fair Committee Report Coordinator Mihir Majmudar

- c. **Planning Board** – Rick Sieman
- d. **Old Business** – New Business –
- e. **Open to Public** –

f. **Adjournment** _____ **pm MOTION:** _____ **Second** _____

g. **NEXT MEETING DATE:** November 4, 2026