



TOWNSHIP OF MONROE
ENVIRONMENTAL COMMISSION MEETING AGENDA

DATE: September 3, 2025, at 7:00 PM

If you are unable to attend, please email tzamorski@monroetwp.com

1. CALL TO ORDER- Chairman Mahir Majmundar

Pledge to Flag

2. Sunshine Law- In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice of this meeting has been provided by the following:

- Posted on January 1, 2025 on the Bulletin Board of the Office of the Township Clerk in the Municipal Complex, 1 Municipal Plaza and remains posted at that location for public inspection.
- Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on January 1, 2025,
- Posted on the Bulletin Boards within the Municipal Complex, 1 Municipal Plaza
- Posted on the Monroe Township website; and
- Sent to those individuals who have requested personal notice.

3. Roll Call – (Commissioners and Associates)

- ___ Mihir Majmundar (Chair), ___ Terry Van Dzura (Council Liaison)
- ___ Renee Haider, ___ Roger Dreyling
- ___ Ken Konya, ___ Carolyn Barna
- ___ Matthew Bassily (Student Liaison)
- ___ Surabhi Agarwal
- ___ Jamie Cullen
- ___ Theresa Zamorski (Secretary)

1. Minutes – Approval of April and May, June 2025 meeting minutes.

2. HS Student Liaison Report – Matthew Bassily

Applications: Thor investment LLC
Major Site Plan
Block 39 Lot 4

Speaker: Sharif Aly, Amertech Engineering

6. Correspondence-

Committee Reports:

- Trails and Bike Paths Committee-** Coordinator – Jamie Cullen
- Storm Water & Streams Committee** Coordinator Carolyn Barna
- Energy Committee** Coordinator Ken Konya
- Open Space** Coordinator- Roger Dreyling
- Education Committee Report** Coordinator Renee Haider
- Sustainable New Jersey** Coordinator Renee Haider



Green Fair Committee Report Coordinator Mihir Majmudar

- c. **Planning Board** – Rick Sieman
- d. **Old Business** – New Business –
- e. **Open to Public** – Shriyaa Madineni Youth Advisory Board presentation.

- f. **Adjournment** _____ **pm MOTION:** _____ **Second** _____

- g. **NEXT MEETING DATE:** October 1, 2025