

\*\* The public will be able to view this meeting via the following YouTube link: [https://youtu.be/h0\\_SD97Mbyo](https://youtu.be/h0_SD97Mbyo)

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**COMBINED AGENDA AND REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**APRIL 4, 2022**

**AGENDA**

1. Agenda Meeting Called to Order (6:30 p.m.)

2. Salute to the Flag.

3. **ROLL CALL:**

Councilman Charles Dipierro  
Councilwoman Elizabeth Schneider  
Councilwoman Rupa P. Siegel  
Council Vice President Terence Van Dzura  
Council President Miriam Cohen

4. Township Clerk Patricia Reid reads the **SUNSHINE LAW** into the record.

In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice has been provided by the following:

1. Posted on the Bulletin Boards within the Municipal Building on December 29, 2021 and remains posted at that location for public inspection;
2. Printed in the **HOME NEWS TRIBUNE** and noticed to the **CRANBURY PRESS** on December 30, 2021;
3. Posted on the Monroe Township website; and
4. Sent to those individuals who have requested personal notice.

In accordance with Chapter 3, Section 17 of the Monroe Township Code, Public Comment shall be limited to five (5) minutes unless further time is granted by the Council President.

5. **PROCLAMATIONS:**

**SEYMOUR NUSSENBAUM DAY – GHOST ARMY – MARCH 26, 2022**

**NATIONAL ARAB AMERICAN HERITAGE MONTH – April 2022**

**AUTISM AWARENESS MONTH – April 2022  
WORLD AUTISM AWARENESS DAY – April 2, 2022**

**NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK  
April 10-16, 2022**

**CLAIRE BLUMENFELD – 101<sup>ST</sup> BIRTHDAY CELEBRATION- April 22, 2022**

**2022 U DRIVE, U TEXT, U PAY - DISTRACTED DRIVING CRACKDOWN  
April 1-30, 2022**

**ARBOR DAY – APRIL 29, 2022**

6. **PRESENTATION:**

**MONROE TOWNSHIP EMERGENCY MEDICAL SERVICES APPRECIATION**

7. **ORDINANCE(S)** for **SECOND READING** at the April 4, 2022 Regular Meeting:

**O-3-2022-009** **ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF MONROE TO PROHIBIT PARKING OF UNREGISTERED OR UNINSPECTED VEHICLES IN FRONT YARDS UNDER CHAPTER 63, SECTION 33.**

8. **ORDINANCE(S)** for **INTRODUCTION** at the April 4, 2022 Regular Meeting:

**O-4-2022-010** **ORDINANCE OF THE TOWNSHIP OF MONROE IN THE COUNTY OF MIDDLESEX, NEW JERSEY, TO ACQUIRE, BY NEGOTIATED AGREEMENT OR EXERCISE OF THE POWER OF EMINENT DOMAIN PORTIONS OF REAL PROPERTY AND/OR PROPERTY INTERESTS FOR IMPROVEMENTS, RIGHTS OF WAY, DRAINAGE, AND TEMPORARY CONSTRUCTION EASEMENTS REQUIRED FOR THE “INSTALLATION OF THE LEACHATE PUMP STATION PROJECT” KNOWN AND DESIGNATED AS PORTIONS OF LOT 25, TAX BLOCK 148.60 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF MONROE, MIDDLESEX COUNTY, NJ. (Lani Street pump station – in connection with BFI Landfill)**

**O-4-2022-011** **ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.**

9. **RESOLUTIONS** for **CONSIDERATION** under **CONSENT AGENDA** at the April 4, 2022 Regular Meeting: (R-4-2022-108 – R-4-2022-129)

**R-4-2022-108** **RESOLUTION DESIGNATING THE MONTH OF MAY AS “BAG UP NJ” MONTH.** (public advisement of State Law banning single use plastic bags goes into effect May 4, 2022)

**R-4-2022-109** **RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF MARLBORO FOR USE OF THE MARLBORO SWIM CLUB.**  
(discounted rates for Monroe Residents)

**R-4-2022-110** **RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF MEMBER TO THE CULTURAL ARTS COMMISSION.** (Alternate II – Cathleen Norback)

**R-4-2022-111** **RESOLUTION AUTHORIZING THE MONROE TOWNSHIP OFFICE OF EMERGENCY MANAGEMENT TO ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2021 OF EMERGENCY MANAGEMENT PERFORMANCE GRANT AND EMERGENCY MANAGEMENT AGENCY ASSISTANCE.** (\$10,000)

**R-4-2022-112** **RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO EXECUTE AN AGREEMENT WITH JCP & L FOR REFUNDABLE ELECTRICAL SERVICES AT WELL #25 AS REQUIRED BY THE MONROE TOWNSHIP UTILITY DEPARTMENT (M.T.U.D.)** (\$58,529.86 - expected refund over 10 years)

**R-4-2022-113** **RESOLUTION AUTHORIZING THE DISCHARGE OF AFFORDABLE HOUSING LIEN GIVEN ON 1079 MORNING GLORY DRIVE.**

**R-4-2022-114** **RESOLUTION AUTHORIZING THE PURCHASE OF A VEHICLE AND ACCESSORIES FOR THE MONROE TOWNSHIP DEPARTMENT OF PUBLIC WORKS.** (1 – 2022 Ford Explorer & accessories - \$38,224.69)

**R-4-2022-115** **RESOLUTION URGING THE SWIFT PASSAGE OF SENATE BILL S-330 WHICH RESTORES ENERGY TAX RECEIPTS.** (property tax relief)

**R-4-2022-116** **RESOLUTION AUTHORIZING REFUND OF THIRD-PARTY TAX LIEN PREMIUM PAYMENTS.**

- R-4-2022-117      **RESOLUTION AUTHORIZING AWARD OF CONTRACT TO LAKE MANAGEMENT SCIENCES, INC. FOR 2022 WET BASIN MAINTENANCE. (\$17,499.12)**
- R-4-2022-118      **RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS.**
- R-4-2022-119      **RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO A VENDOR AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS TO PARTICIPATE IN THE LOW-INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (“LIHWAP”).**
- R-4-2022-120      **RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE GUARANTEES UPON THE POSTING AND ACCEPTANCE OF MAINTENANCE GUARANTEES FOR K. HOVNANIAN@ MONROE NJ, LLC –, W&S 866.3 -866.4 – (PHASE 2 WATER AND SEWER) POSTED WITH THE MONROE TOWNSHIP UTILITY DEPARTMENT ("MTUD") PB#1089-10. (Prospect Plains Road)**
- R-4-2022-121      **RESOLUTION AUTHORIZING THE TOWNSHIP OF MONROE TO ENTER INTO THE NEW JERSEY COOPERATIVE PURCHASING ALLIANCE COOPERATIVE PURCHASING AGREEMENT.**
- R-4-2022-122      **RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE GUARANTEES UPON THE ACCEPTANCE OF A MAINTENANCE GUARANTEE POSTED FOR GEORGETOWN ESTATES – PB-1213-18. (Spotswood-Englishtown Road and Buckelew Ave.)**
- R-4-2022-123      **RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE GUARANTEES UPON THE ACCEPTANCE OF A MAINTENANCE GUARANTEE POSTED FOR YIANNIS - RIVER ROAD ESTATES – PB-1053-08. (River Road)**
- R-4-2022-124      **RESOLUTION AUTHORIZING THE PURCHASE OF A VEHICLE FOR THE MONROE TOWNSHIP DEPARTMENT OF EMERGENCY SERVICES. (2022 Ford Explorer -\$27,814.88)**
- R-4-2022-125      **RESOLUTION AUTHORIZING AWARD OF BID TO FISCHER CONTRACTING, INC. FOR THE NORTH STATE HOME, LOWER MATCHAPONIX & SPOTSWOOD GRAVEL HILL ROAD PEDESTRIAN & ROADWAY IMPROVEMENTS PROJECT. (\$780,285.08)**
- R-4-2022-126      **RESOLUTION AUTHORIZING EMERGENCY 2022 TEMPORARY BUDGET APPROPRIATIONS.**
- R-4-2022-127      **RESOLUTION AUTHORIZING & CONFIRMING AFFIRMATIVE TAX APPEALS FOR 2020, 2021 & 2022. (2 parcels)**
- R-4-2022-128      **RESOLUTION APPROVING THE EXTENSION OF THE INTRODUCTION AND APPROVAL OF THE MONROE TOWNSHIP 2022 ANNUAL BUDGET TO MAY 2, 2022.**
- R-4-2022-129      **RESOLUTION AUTHORIZING AWARD OF BID TO PABCO INDUSTRIES FOR THE PURCHASE OF GRASS BAGS FOR THE MONROE TOWNSHIP DEPARTMENT OF PUBLIC WORKS. (Qty: 288,000 @ \$.585 = \$168,480)**

10. **Public Comments.** (Limited to **Agenda items only** - 5 Minutes per Speaker)

OPEN:                      MOTION: \_\_\_\_\_                      SECOND: \_\_\_\_\_

CLOSE:                      MOTION: \_\_\_\_\_                      SECOND: \_\_\_\_\_

11. **Agenda Meeting Adjournment.**                      Time: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_                      ROLL CALL: Ayes \_\_\_ Nays \_\_\_

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**APRIL 4, 2022**

**AGENDA**

1. **REGULAR MEETING CALLED TO ORDER by the Township Clerk:** Time: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

2. **MOTION** to approve the payment of **CLAIMS** per run date **March 30, 2022**.

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

3. **APPROVAL OF MINUTES:**

**MOTION** to approve the **MINUTES** of the following meetings as written and presented:

**March 7, 2022 - Combined Agenda/Regular Meeting**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

4. **ORDINANCE(S) for SECOND READING:**

**O-3-2022-009            ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF MONROE TO PROHIBIT PARKING OF UNREGISTERED OR UNINSPECTED VEHICLES IN FRONT YARDS UNDER CHAPTER 63, SECTION 33.**

PUBLIC HEARING OPEN:            MOTION: \_\_\_\_\_            SECOND: \_\_\_\_\_

PUBLIC HEARING CLOSE:            MOTION: \_\_\_\_\_            SECOND: \_\_\_\_\_

ADOPTION: MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

5. **ORDINANCE(S) for INTRODUCTION:**

**O-4-2022-010            ORDINANCE OF THE TOWNSHIP OF MONROE IN THE COUNTY OF MIDDLESEX, NEW JERSEY, TO ACQUIRE, BY NEGOTIATED AGREEMENT OR EXERCISE OF THE POWER OF EMINENT DOMAIN PORTIONS OF REAL PROPERTY AND/OR PROPERTY INTERESTS FOR IMPROVEMENTS, RIGHTS OF WAY, DRAINAGE, AND TEMPORARY CONSTRUCTION EASEMENTS REQUIRED FOR THE "INSTALLATION OF THE LEACHATE PUMP STATION PROJECT" KNOWN AND DESIGNATED AS PORTIONS OF LOT 25, TAX BLOCK 148.60 ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF MONROE, MIDDLESEX COUNTY, NJ**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

**O-4-2022-011            ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

6. **RESOLUTIONS for CONSIDERATION under the CONSENT AGENDA:**  
(R-4-2022-108– R-4-2022-129)

- R-4-2022-108**            **RESOLUTION DESIGNATING THE MONTH OF MAY AS “BAG UP NJ” MONTH.** (public advisement of State Law banning single use plastic bags goes into effect May 4, 2022)
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(Qty: 288,000 @ \$.585 = \$168,480)

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

7. **RESOLUTIONS removed** from consent agenda for **CONSIDERATION (if needed).**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_ Nays \_\_\_

8. **Administrator’s Report.**

9. **Engineer’s Report.**

10. **Council’s Reports.**

11. **Mayor’s Report.**

12. **Public Comments.** (5 Minutes per Speaker)

OPEN:                      MOTION: \_\_\_\_\_                      SECOND: \_\_\_\_\_

CLOSE:                     MOTION: \_\_\_\_\_                     SECOND: \_\_\_\_\_

13. **Adjournment.**                      MOTION: \_\_\_\_\_                      SECOND: \_\_\_\_\_

Time: \_\_\_\_\_