

**CHANGES TO LEGAL NOTICE PUBLICATION REQUIREMENTS EFFECTIVE MARCH 1, 2026**

**TOWNSHIP OF MONROE, MIDDLESEX COUNTY**

Effective after March 1, 2026, the complete text of each legal notice for the Township of Monroe may be obtained or viewed by the public on the official internet website <https://www.monroetwp.com/index.php/services/legal-notices>, as well as hyperlinked on the Secretary of State's legal notice webpage <https://nj.gov/state/statewide-legal-notices-list.shtml>. The aforementioned is in accordance with P.L. 2025, c.72. Christine Robbins, RMC, Township Clerk

**\*\* The public will be able to view this meeting via the following YouTube link: <https://www.youtube.com/@monroetownship>**

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**COMBINED AGENDA/REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**JUNE 3, 2026**

1. **MEETING CALLED TO ORDER.** (6:30 p.m.)

2. **SALUTE TO THE FLAG.**

3. **ROLL CALL:**

Councilwoman Miriam Cohen  
Councilman Charles Dipierro  
Councilman Terence Van Dzura  
Council Vice President Michael Markel  
Council President Rupa P. Siegel

4. Township Clerk Christine Robbins reads the **SUNSHINE LAW** into the record.

In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice has been provided by the following:

1. Posted on the Bulletin Boards within the Municipal Building on December 26, 2025 and remains posted at that location for public inspection;
2. Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on December 26, 2025;
3. Posted on the Monroe Township website; and
4. Sent to those individuals who have requested personal notice.

In accordance with Chapter 3, Section 17 of the Monroe Township Code, Public Comment shall be limited to five (5) minutes unless further time is granted by the Council President.

5. **PROCLAMATIONS and PRESENTATIONS:**

***Proclamations:***

***“Flag Day – June 14, 2026”***

***“Celebrating Frank L. Codella’s 100<sup>th</sup> Birthday - June 6, 2026”***

***Presentation:***

**Recognizing the 2026 Mayor’s Youth Advisory Committee:**

Alexandria Parracho, Aidan Modi, Vineela Kanala, Samuel Layman, Bella Srivastava, Aarnav Jupudi, Mahi Patel, Oluwatise Deru, Diya Modi, Aditi Amarnath, Ananya Kodicherla, Nehal Sen, Kavya Kuntamukkala, Lauren Yuro, Anvi Kumar, Arav Kumar

6. **RESOLUTIONS for CONSIDERATION under CONSENT AGENDA at the June 3, 2026 Regular Meeting: (R-6-2026-111 – R-6-2026-123)**

- R-6-2026-111                    RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF SAVITA SAXENA AS MEMBER TO THE CULTURAL ARTS COMMISSION. (Unexpired 3yr term)**
  
- R-6-2026-112                    RESOLUTION AUTHORIZING THE PURCHASE OF AMBULANCE STAIR CHAIRS FROM STRYKER SALES, LLC BY TOWNSHIP OF MONROE EMS DEPARTMENT. (\$66,962.12)**
  
- R-6-2026-113                    RESOLUTION AUTHORIZING THE TAX COLLECTOR TO CANCEL UNCOLLECTIBLE DELINQUENT TAXES ON VARIOUS PROPERTIES.**
  
- R-6-2026-114                    RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS.**
  
- R-6-2026-115                    RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 CHAPTER 159 P.L. 1948. (\$10,000 - 2026 Municipal Recycling Enhancement Grant)**
  
- R-6-2026-116                    RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948). (\$7,000.00- Click It or Ticket 2026 Seat Belt Mobilization Grant)**
  
- R-6-2026-117                    RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948). (FY2026 Clean Communities Grant \$123,753.59)**
  
- R-6-2026-118                    RESOLUTION PROVIDING FOR INSERTION OF A SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO N.J.S.A. 40A:4-87 CHAPTER 159, P.L. 1948). (\$7,000.00- 2026 Distracted Driving Crackdown – Put the Phone Away or Pay Grant)**
  
- R-6-2026-119                    RESOLUTION GRANTING ADVICE AND CONSENT TO THE APPOINTMENT OF MEMBERS TO THE PUBLIC OFFICERS BOARD. (George Selah)**
  
- R-6-2026-120                    RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR THE NEW SPORTS BUILDING AT JAMES MONROE PARK TO PAL-PRO BUILDERS, LLC. (\$2,935,000)**
  
- R-6-2026-121                    RESOLUTION AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES CONTRACT WITH H2M ARCHITECTS & ENGINEERS FOR PROFESSIONAL SERVICES IN CONNECTION WITH THE INDOOR SPORTS PRACTICE FACILITY AT JAMES MONROE PARK. (not to exceed \$87,500)**
  
- R-6-2026-122                    RESOLUTION AMENDING RESOLUTION R-6-2025-197 ENTITLED “AUTHORIZING AN AWARD OF PROPRIETARY SOFTWARE APPLICATIONS & SERVICE CONTRACT WITH PRIMEPOINT, LLC. FOR A HUMAN RESOURCE MANAGEMENT SYSTEM (HRMS) IN ACCORDANCE WITH N.J.S.A. 40A:11-5(1)(dd) FOR THE HEALTH AND HUMAN RESOURCES DEPARTMENT”. (corrected 1 year term to 3 year term - \$40,515.00 annually)**
  
- R-6-2026-123                    RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF FENCING FROM CONSOLIDATED STEEL & ALUMINUM FENCE CO., INC. FOR DANIEL P. RYAN FIELD. (\$75,558.00)**

7. **Public Comments. (Limited to Agenda items only - 5 Minutes per Speaker)**

OPEN:                                    MOTION: \_\_\_\_\_                                    SECOND: \_\_\_\_\_  
CLOSE:                                    MOTION: \_\_\_\_\_                                    SECOND: \_\_\_\_\_

8. **Agenda Meeting Adjournment.**

Time: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_                                    ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

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**REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**JUNE 3, 2026**

**AGENDA**

1. **REGULAR MEETING CALLED TO ORDER:** Time: \_\_\_\_\_  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

2. **MOTION** to approve the payment of **CLAIMS** per run date **May 28, 2026**.  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

3. **APPROVAL OF MINUTES:**  
**MOTION** to approve the **MINUTES** of the following meetings as written and presented:  
**May 4, 2026 - Agenda and Regular Combined Meeting**  
MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

4. **RESOLUTIONS** for **CONSIDERATION** under the **CONSENT AGENDA:**  
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