

CHANGES TO LEGAL NOTICE PUBLICATION REQUIREMENTS EFFECTIVE MARCH 1, 2026

Signed into law by Governor Murphy on June 30, 2025, L.2025.C72 reflects the transition from traditional print newspapers to online platforms effective March 1, 2026

TOWNSHIP OF MONROE, MIDDLESEX COUNTY

Effective after March 1, 2026, the complete text of each legal notice for the Township of Monroe may be obtained or viewed by the public on the official internet website www.monroetwp.com. In addition, a hyperlink will be provided no later than March 1, 2026 by the Secretary of State to the legal notice webpage for each public entity in the State of New Jersey. The aforementioned is in accordance with P.L. 2025, c.72. Christine Robbins, RMC, Township Clerk

**** The public will be able to view this meeting via the following YouTube link: <https://www.youtube.com/@monroetownship>**

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**COMBINED AGENDA/REGULAR MEETING
OF THE MONROE TOWNSHIP COUNCIL**

MARCH 2, 2026

1. **MEETING CALLED TO ORDER.** (6:30 p.m.)

2. **SALUTE TO THE FLAG.**

3. **ROLL CALL:**

Councilwoman Miriam Cohen
Councilman Charles Dipierro
Councilman Terence Van Dzura
Council Vice President Michael Markel
Council President Rupa P. Siegel

4. Township Clerk Christine Robbins reads the **SUNSHINE LAW** into the record.

In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice has been provided by the following:

1. Posted on the Bulletin Boards within the Municipal Building on December 26, 2025 and remains posted at that location for public inspection;
2. Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on December 26, 2025;
3. Posted on the Monroe Township website; and
4. Sent to those individuals who have requested personal notice.

In accordance with Chapter 3, Section 17 of the Monroe Township Code, Public Comment shall be limited to five (5) minutes unless further time is granted by the Council President.

5. **PROCLAMATIONS and PRESENTATIONS :**

Proclamations:

Proclaiming March 1, 2026 "Indian Cultural Association of Monroe 20th Anniversary"

Proclaiming March 18, 2026 "Lucille Lamb's 102nd Birthday Celebration"

Proclaiming March 21, 2026 "Save Soil Day"

6. **ORDINANCE(S)** for **SECOND READING** at the March 2, 2026 Regular Meeting:
 - O-2-2026-002** **ORDINANCE APPROVING THE TRAFFIC SIGNAL IMPROVEMENTS FOR APLEGARTH ROAD AND JOAN WARREN WAY.**
 - O-2-2026-003** **ORDINANCE AMENDING CHAPTER 108 OF THE MONROE TOWNSHIP CODE, REZONING OF PARCELS INCLUDED IN MONROE TOWNSHIP'S ROUND FOUR AFFORDABLE HOUSING PLAN.**
 - O-2-2026-004** **ORDINANCE AMENDING CHAPTER 108, ARTICLE 6.18J(13), OF THE "H-D HIGHWAY DEVELOPMENT DISTRICT", AND ARTICLE 6.7K, OF THE "R-3A RESIDENTIAL-AGRICULTURAL DISTRICT".**
 - O-2-2026-005** **ORDINANCE TO REPEAL AND REPLACE §131 "AFFORDABLE HOUSING" AND §131A "AFFORDABLE HOUSING DEVELOPMENT FEES", WITH REVISED REGULATIONS IN CONFORMANCE WITH THE AMENDED FAIR HOUSING ACT.**

7. **ORDINANCE(S)** for **FIRST READING** at the March 2, 2026 Regular Meeting:
 - O-3-2026-006** **BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF MONROE, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$2,556,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,433,800 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.**

8. **RESOLUTIONS** for **CONSIDERATION** under **CONSENT AGENDA** at the March 2, 2026 Regular Meeting: (R-3-2026-056 – R-3-2026-075)
 - R-3-2026-056** **RESOLUTION PROVIDING FOR THE CANCELANATION OF CERTAIN CHARGES WHICH THE COLLECTOR OF REVENUE DEEMS UNCOLLECTIBLE. (\$218.09 - wrong fire district code listed)**
 - R-3-2026-057** **RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO POWER SAWS OF AMERICA (t/a RKD TREE SERVICES) FOR MONROE TOWNSHIP SHADE TREE SERVICES. (per unit pricing)**
 - R-3-2026-058** **RESOLUTION AUTHORIZING SUBMISSION OR MUNICIPAL RECYCLING TONNAGE GRANT APPLICATION FOR YEAR 2026.**
 - R-3-2026-059** **RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS.**
 - R-3-2026-060** **RESOLUTION ENDORSING THE REVISED FOURTH ROUND HOUSING ELEMENT AND FAIR SHARE PLAN, APPROVING A REVISED FOURTH ROUND SPENDING PLAN, AND AUTHORIZING THE SUBMISSION OF SAID PLAN TO THE AFFORDABLE HOUSING DISPUTE RESOLUTION PROGRAM.**
 - R-3-2026-061** **RESOLUTION AUTHORIZING THE SUBMISSION OF THE 2026 RECYCLING ENHANCEMENT GRANT APPLICATION TO THE MIDDLESEX COUNTY DIVISION OF SOLID WASTE MANAGEMENT.**
 - R-3-2026-062** **RESOLUTION ENDORSING THE 2026 PROJECT PROPOSALS AS RECOMMENDED BY THE HOUSING AND COMMUNITY DEVELOPMENT CITIZENS ADVISORY COMMITTEE.**
(Senior Center ADA Restroom Access Door Improvements and Demolition of Building at Meadow View Care Center)
 - R-3-2026-063** **RESOLUTION AUTHORIZING AMENDMENT #1 TO CONTRACT NO. 535 "SODIUM CHLORIDE FOR WATER TREATMENT" WITH CHEMICAL EQUIPMENT LABS. OF DE., INC. EXTENDING THE TERMINATION DATE ONE YEAR TO APRIL 1, 2027 FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT ("M.T.U.D."). (\$144.96 per ton)**
 - R-3-2026-064** **RESOLUTION AUTHORIZING CANCELLATION OF WATER-SEWER UTILITY CAPITAL FUND IMPROVEMENT AUTHORIZATION BALANCES.**

- R-3-2026-065** **RESOLUTION AUTHORIZING AWARD OF BID FOR CONTRACT U-2602 “WATER METERS” TO FERGUSON WATERWORKS FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT (“M.T.U.D.”) (per unit pricing)**

- R-3-2026-066** **RESOLUTION AUTHORIZING AWARD OF BID FOR CONTRACT U-2601 “BIOXIDE” TO EVOQUA WATER TECHNOLOGIES LLC. FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT (“M.T.U.D.”) (per unit pricing)**

- R-3-2026-067** **RESOLUTION AUTHORIZING RELEASE OF CASH MAINTENANCE GUARANTEE FOR W818M – GREENRBIAR AT STONEBRIDGE MODEL POSTED WITH THE MONROE TOWNSHIP UTILITY DEPARTMENT (“M.T.U.D.”).**

- R-3-2026-068** **RESOLUTION AUTHORIZING RELEASE OF PERFORMANCE GUARANTEES UPON THE POSTING OF A MAINTENANCE GUARANTEE FOR MONROE VETERANS URBAN RENEWAL LLC., W&S 1210R POSTED TO THE MONROE TOWNSHIP UTILITY DEPARTMENT (“M.T.U.D.”).**

- R-3-2026-069** **RESOLUTION AUTHORIZING THE RELEASE OF THE REHABILITATED AFFORDABLE HOUSING AGREEMENT AND LIEN ON BLOCK 160.07, LOT 33.**

- R-3-2026-070** **RESOLUTION AUTHORIZING THE RELEASE OF THE REHABILITATED AFFORDABLE HOUSING AGREEMENT AND LIEN ON BLOCK 107, LOT 2.03.**

- R-3-2026-071** **RESOLUTION AUTHORIZING EMERGENCY 2026 TEMPORARY BUDGET APPROPRIATIONS.**

- R-3-2026-072** **RESOLUTION AUTHORIZING THE PURCHASE OF EARTH LIFT MOBILE COLUMN LIFTS FROM HOFFMAN SERVICES, INC. USING THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ) COOPERATIVE PURCHASING PROGRAM FOR THE MONROE TOWNSHIP DEPARTMENT OF PUBLIC WORKS. (\$66,098.00)**

- R-3-2026-073** **RESOLUTION OF THE MONROE TOWNSHIP COUNCIL AUTHORIZING THE PURCHASE OF UPGRADED SECURITY SURVEILLANCE VIDEO EQUIPMENT FROM SHI INTERNATIONAL CORP. USING THE BERGEN COUNTY (NJCPA) STATE APPROVED COOPERATIVE PURCHASING PROGRAM #CK04 FOR THE TOWNSHIP OF MONROE UTILITY DEPARTMENT (“M.T.U.D.”). (\$57,201.70)**

- R-3-2026-074** **RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH THE WATERSHED INSTITUTE FOR THE CREATION OF A REGIONAL WATERSHED MANAGEMENT PLAN. (not to exceed \$48,980)**

- R-3-2026-075** **RESOLUTION AUTHORIZING BUDGET APPROPRIATION RESERVE TRANSFERS.**

9. **Public Comments.** (Limited to **Agenda items only** - 5 Minutes per Speaker)

OPEN: MOTION: _____ SECOND: _____
CLOSE: MOTION: _____ SECOND: _____

10. **Agenda Meeting Adjournment.**

Time: _____

MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**REGULAR MEETING
OF THE MONROE TOWNSHIP COUNCIL**

MARCH 2, 2026

AGENDA

1. **REGULAR MEETING CALLED TO ORDER:** Time: _____
MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

2. **MOTION** to approve the payment of **CLAIMS** per run date **February 25, 2026**.
MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

3. **APPROVAL OF MINUTES:**
MOTION to approve the **MINUTES** of the following meetings as written and presented:
February 9, 2026 - Agenda and Regular Combined Meeting
MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

4. **ORDINANCE(S) for SECOND READING:**
O-2-2026-002 ORDINANCE APPROVING THE TRAFFIC SIGNAL IMPROVEMENTS FOR APLEGARTH ROAD AND JOAN WARREN WAY.
PUBLIC HEARING OPEN: MOTION: _____ SECOND: _____
PUBLIC HEARING CLOSE: MOTION: _____ SECOND: _____
ADOPTION: MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

O-2-2026-003 ORDINANCE AMENDING CHAPTER 108 OF THE MONROE TOWNSHIP CODE, REZONING OF PARCELS INCLUDED IN MONROE TOWNSHIP'S ROUND FOUR AFFORDABLE HOUSING PLAN.
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ADOPTION: MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

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PUBLIC HEARING OPEN: MOTION: _____ SECOND: _____

PUBLIC HEARING CLOSE: MOTION: _____ SECOND: _____

ADOPTION: MOTION: _____ SECOND: _____ ROLL CALL: Ayes _____ Nays _____

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MOTION: _____ SECOND: _____ ROLL CALL: Ayes ___ Nays ___

7. **RESOLUTIONS removed** from consent agenda for **CONSIDERATION (if needed)**.

MOTION: _____ SECOND: _____ ROLL CALL: Ayes ___ Nays ___

8. **Administrator’s Report.**

9. **Engineer’s Report.**

10. **Council’s Reports.**

11. **Mayor’s Report.**

12. **Public Comments.** (5 Minutes per Speaker)

OPEN: MOTION: _____ SECOND: _____

CLOSE: MOTION: _____ SECOND: _____

13. **Adjournment.** MOTION: _____ SECOND: _____

Time: _____