

**\*\* The public will be able to view this meeting via the following YouTube link: <https://www.youtube.com/@monroetownship>**

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**COMBINED AGENDA/REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**OCTOBER 6, 2025**

1. **AGENDA MEETING CALLED TO ORDER.** (6:30 p.m.)

2. **SALUTE TO THE FLAG.**

3. **ROLL CALL:**

Councilman Charles Dipierro  
Councilman Michael Markel  
Councilwoman Rupa P. Siegel  
Council Vice President Terence Van Dzura  
Council President Miriam Cohen

4. Township Clerk Christine Robbins reads the **SUNSHINE LAW** into the record.

In accordance with the Open Public Meetings Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate notice has been provided by the following:

1. Posted on the Bulletin Boards within the Municipal Building on December 27, 2024 and remains posted at that location for public inspection;
2. Printed in the **HOME NEWS TRIBUNE** and the **CRANBURY PRESS** on December 27, 2024;
3. Posted on the Monroe Township website; and
4. Sent to those individuals who have requested personal notice.

In accordance with Chapter 3, Section 17 of the Monroe Township Code, Public Comment shall be limited to five (5) minutes unless further time is granted by the Council President.

5. **PROCLAMATIONS & PRESENTATIONS**

**Proclamations:**

***Becker Muscular Dystrophy Awareness Oct. 5-11***

***Rett Syndrome Awareness Month***

***Hindu Heritage Month***

***Italian American Heritage Month***

***National Breast Cancer Awareness Month***

6. **ORDINANCE(S)** for **SECOND READING** at the October 6, 2025 Regular Meeting:

**O-8-2025-021**      **ORDINANCE AMENDING CHAPTER 108, ARTICLE VI, "ZONING DISTRICT REGULATIONS (REZONING OF HIGHWAY DEVELOPMENT DISTRICT ALONG BUTCHERS ROAD).**  
(Tabled at the September 3, 2025 Council Meeting)

7. **RESOLUTIONS** for **CONSIDERATION** under **CONSENT AGENDA** at the October 6, 2025 Regular Meeting: (R-10-2025-191 – R-10-2025-209)

**R-10-2025-191**      **RESOLUTION AUTHORIZING REFUND OF CONSTRUCTION PERMIT FEES.**

- R-10-2025-192** RESOLUTION AUTHORIZING A ONE YEAR CONTRACT EXTENSION OF CONTRACT WITH JAMESBURG PRESS FOR MONROE TOWNSHIP PRINTING SERVICES (GROUPS A&B). (per unit pricing)
- R-10-2025-193** RESOLUTION AUTHORIZING A ONE YEAR CONTRACT EXTENSION OF CONTRACT WITH CONCEPT PRINT FOR MONROE TOWNSHIP PRINTING SERVICES (Group C, Section 25). (per unit pricing)
- R-10-2025-194** RESOLUTION CONSENTING TO N.J. TRANSITS PROPOSAL OF A BUS STOP LOCATION AT TEXAS ROAD AND TOBY TERRACE.
- R-10-2025-195** RESOLUTION AUTHORIZING THE DISCHARGE OF AFFORDABLE HOUSING LIEN GIVEN ON 1084 MORNING GLORY DRIVE.
- R-10-2025-196** RESOLUTION AUTHORIZING THE RELEASE OF THE REHABILITATED AFFORDABLE HOUSING AGREEMENT AND LIEN ON BLOCK 26, LOT 82, QUALIFIER C-437B.
- R-10-2025-197** RESOLUTION AUTHORIZING THE RELEASE OF THE REHABILITATED AFFORDABLE HOUSING AGREEMENT AND LIEN ON BLOCK 26, LOT 108, QUALIFIER C-546C.
- R-10-2025-198** RESOLUTION AUTHORIZING A ONE YEAR CONTRACT EXTENSION OF CONTRACT WITH K & A EXCAVATING FOR MONROE TOWNSHIP ON CALL SNOW REMOVAL SERVICES. (as needed per unit pricing)
- R-10-2025-199** RESOLUTION AUTHORIZING THE RELEASE OF THE REHABILITATED AFFORDABLE HOUSING AGREEMENT AND LIEN ON BLOCK 107, LOT 2.03.
- R-10-2025-200** RESOLUTION AUTHORIZING AN AFFORDABLE HOUSING HOMEOWNERSHIP ASSISTANCE LOAN REPAYMENT AGREEMENT WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT LOCATED AT 108 MORGAN WAY, MONROE TOWNSHIP, NEW JERSEY. (\$24,103.90)
- R-10-2025-201** RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS.
- R-10-2025-202** RESOLUTION REJECTING ALL BIDS FOR CONTRACT U-2514, "PATCH PAVING AND CONCRETE REPAIR" FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT (M.T.U.D.)
- R-10-2025-203** RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING ("MOU") BY AND BETWEEN THE MIDDLESEX COUNTY PROSECUTORS OFFICE AND THE MONROE TOWNSHIP POLICE DEPARTMENT FOR USE OF SPECIALIZED EQUIPMENT.
- R-10-2025-204** RESOLUTION AUTHORIZING THE PURCHASE OF UNIFORMS FROM ACTION UNIFORMS CO. UNDER NEW JERSEY STATE CONTRACT FOR THE MONROE TOWNSHIP EMS DEPARTMENT. (not to exceed \$35,000)
- R-10-2025-205** RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) POWERED STRETCHER SYSTEMS FOR THE MONROE TOWNSHIP EMS DEPARTMENT FROM STRYKER SALES, LLC. USING THE BERGEN COUNTY (NJCPA) STATE APPROVED COOPERATIVE PURCHASING PROGRAM #0706-04. (\$133,458.16)
- R-10-2025-206** RESOLUTION AMENDING THE AWARD OF RESOLUTION R-6-2025-134 FOR EMERGENCY CONTRACTS FOR EMERGENCY REPAIRS FOR MEDIA REPLACEMENT AND IMPROVEMENTS. (additional \$69,420)
- R-10-2025-207** RESOLUTION AUTHORIZING AWARD OF BID TO LANCHA CONSTRUCTION CORP. FOR THE LINKS DRIVE ROADWAY & PEDESTRIAN IMPROVEMENTS PROJECT. (\$970,246.45)

**R-10-2025-208 RESOLUTION AUTHORIZING AWARD OF BID TO BRAVE INDUSTRIAL PAINT LLC. FOR THE RT. 522 TANK REHABILITATION PROJECT FOR THE MONROE TOWNSHIP UTILITY DEPARTMENT. (\$1,120,750.)**

**R-10-2025-209 RESOLUTION AUTHORIZING EXTENSION OF A ONE TIME GRACE PERIOD FOR THE PAYMENT OF FOURTH QUARTER TAXES 2025 FOR ELIGIBLE FEDERAL EMPLOYEES AND FEDERAL CONTRACTORS DURING PROLONGED FEDERAL GOVERNMENT SHUTDOWN.**

8. **Public Comments.** (Limited to **Agenda items only** - 5 Minutes per Speaker)

OPEN: MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

CLOSE: MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

9. **Agenda Meeting Adjournment.** Time: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**OCTOBER 6, 2025 REGULAR MEETING TO FOLLOW**

THE FOLLOWING IS A **PRELIMINARY AGENDA** AND THERE MAY BE CHANGES MADE TO THE AGENDA BEFORE OR AT THE MEETING, AS PROVIDED BY LAW.

**REGULAR MEETING  
OF THE MONROE TOWNSHIP COUNCIL**

**OCTOBER 6, 2025**

**AGENDA**

1. **REGULAR MEETING CALLED TO ORDER:** Time: \_\_\_\_\_

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

2. **MOTION** to approve the payment of **CLAIMS** per run date **September 30, 2025.**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

3. **APPROVAL OF MINUTES:**

**MOTION** to approve the **MINUTES** of the following meetings as written and presented:

**September 3, 2025 - Agenda and Regular Combined Meeting**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

4. **ORDINANCE(S) for SECOND READING:**

**O-8-2025-021 ORDINANCE AMENDING CHAPTER 108, ARTICLE VI, "ZONING DISTRICT REGULATIONS (REZONING OF HIGHWAY DEVELOPMENT DISTRICT ALONG BUTCHERS ROAD). (Tabled at the September 3, 2025 Council Meeting)**

**MOTION TO REMOVE FROM TABLE:**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

**PUBLIC HEARING OPEN:** MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

**PUBLIC HEARING CLOSE:** MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_

**ADOPTION:** MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ ROLL CALL: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

5. **RESOLUTIONS for CONSIDERATION under the CONSENT AGENDA:**  
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