

\*\* The public will be able to fully participate in the meeting through their smart phone or computer by accessing this **Website:** <https://us02web.zoom.us/j/86715262680>

Or you may call any of the following numbers with your phone. Meeting ID# 867 1526 2680

+1 (312) 626 6799	+1 (301) 715 8592
+1 (929) 205 6099	+1 (346) 248 7799
+1 (253) 215 8782	+1 (669) 900 6833

**\*\* Please note: by calling in you will only be able to hear the meeting and will not be able to participate with any public comment.**

**MONROE TOWNSHIP AFFORDABLE HOUSING BOARD MEETING  
AGENDA  
WEDNESDAY, OCTOBER 14, 2020 @ 7:00PM**

**A. Call to Order: Chairwoman Miriam Cohen**

**B. Pledge of Allegiance: Chairwoman Miriam Cohen**

**C. Roll Call:**

Chairwoman Miriam Cohen  
Vice-Chairman, Randy Beverly  
Kenneth Hilyard  
Richard Lans  
Hemant Patel  
Andrea Pellezzi  
Arnold Riback  
Affordable Housing Coor./Municipal Housing Liaison Tanya Pannucci  
Board Attorney, Jerome J. Convery  
Board Planner, Mark Remsa  
Board Engineer, Mark Rasimowicz  
Board Secretary, Alicia Gonzalez

**D. Sunshine Law (Read into Minutes): Board Attorney Jerome J. Convery**

In accordance with the Open Public Meeting Act, it is hereby announced and shall be entered into the Minutes of this meeting that adequate Notice of this meeting has been provided by the following:

1. Posted on the Bulletin Board of the Office of the Township Clerk;
2. Posted on the Bulletin Boards within the Municipal Complex;
3. Printed in the Home News Tribune on October 9, 2020; and
4. Posted on the Monroe Township website

**E. Approval of Minutes: MTAHB Meeting – July 8, 2020**

**MOTION:**

**SECOND:**

**ROLL CALL: AYE:** \_\_\_\_\_

**NAY:** \_\_\_\_\_

**F. Reports:**

*Board Attorney's Report, Jerome J. Convery, Esq.*

*Board Planner's Report, Mark Remsa, PP*

*Board Engineer's Report, Mark Rasimowicz, Centerstate Engineering*

- **RESOLUTION - AUTHORIZING AWARD OF REHABILITATION CONTRACT FOR MT-350-20**

**MOTION:**

**SECOND:**

**ROLL CALL: AYE:** \_\_\_\_\_

**NAY:** \_\_\_\_\_

**G. New Business:**

**H. Old Business:**

**I. Public Comment:**

**J. Adjourn:**

**MOTION:**

**SECOND:**

**ROLL CALL: AYE:** \_\_\_\_\_

**NAY:** \_\_\_\_\_

**MEETING ADJOURNED:** \_\_\_\_\_

**NEXT MEETING: JANUARY 13, 2021**